



# 2025 ANNUAL INVITATIONAL TANG SOO DO TOURNAMENT

NOV 1<sup>st</sup>



INDIAN LAND REC CENTER

8286 CHARLOTTE HWY, INDIAN LAND, SC 29707

HOST: GRANDMASTER M. K. KIM





# WELCOME TO THE 2025 ANNUAL INVITATIONAL TANG SOO DO TOURNAMENT

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Dear Masters and School Owners,

You are warmly invited to the 25th Annual Invitational Tang Soo Do Tournament, hosted by the World Hanguk Tang Soo Do Association, on Saturday, November 1st, 2025, at the Indian Land Recreation Center in Indian Land, South Carolina.

Last year's tournament was a great success, and this year marks a special milestone—25 years of tradition, growth, and excellence. We encourage you to bring a strong team of students to showcase their skills and represent your school. The event will include divisions for forms, sparring, breaking and weapons, with opportunities for all ranks and ages.

Let's make this year's tournament the biggest and most exciting yet. With your leadership and support, we can continue to build a strong future for Tang Soo Do.

We look forward to seeing you and your students there!  
Tang Soo!

Respectfully,  
Grandmaster Moon K. Kim  
Founder  
World Hanguk Tang Soo Do Association

## TOURNAMENT VENUE

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8286 Charlotte Hwy  
Indian Land, SC 29707



## PARKING ON SITE

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\*Limited parking available on site.  
Carpool is encouraged.

We will have a complimentary shuttle bus, courtesy of USK Martial Arts driving back and forth between 9am-3pm from the venue to the Publix Shopping Center.

Please wait by the USK bus for pick up.



## HOTEL ACCOMODATION

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### **Holiday Inn Express & Suites Charlotte - Ballantyne**

15139 Ballancroft Pkwy, Charlotte, NC 28277  
(704) 541-9004

### **TownePlace Suites Charlotte Fort Mill**

1047 Red Ventures Dr, Fort Mill, SC 29707  
(803) 547-5001



**We will have onsite concessions for sale. Korean food along with pizza, snacks and refreshments.**

**Cash Only Please**

# GENERAL INFORMATION

**Date: Saturday, Nov 1, 2025**

**Venue:** 8286 Charlotte Hwy, Indian Land, SC 29707

**Events:** Forms, Breaking, Sparring and Weapons

**THIS IS A CASH ONLY EVENT.**

**ALL FEES ARE NON-REFUNDABLE AND NON-TRANSFERABLE.**

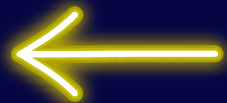
School Checks are accepted. Please refrain from sending personal checks or cash in the mail.

Please make checks payable to USKMA.

A \$35 return check fee will apply to any returned checks.

## GENERAL ADMISSION ENTRY FEES:

AGES 4 AND UNDER	FREE
CHILD SPECTATOR AGES 5-12	\$5
TEEN/ADULT SPECTATOR AGES 13+	\$10



**ALL SPECTATORS ABOVE  
AGE 4 MUST HAVE  
WRISTBAND FOR ENTRY.**

## Award Placement:

ALL Children under 12 will be placed unless otherwise specified below.

Weapons event will only be placed as follows:  
one first place, one second place, one third place.

ALL Black Belt events will only be placed as follows:  
one first place, one second place, one third place.

Competitors 13 years old and up will only be placed as follows:  
one first place, one second place, one third place.



# COMPETITOR REGISTRATION

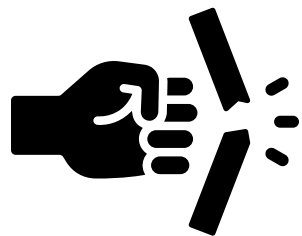
\*NO REFUNDS.NO EXCEPTIONS. NO PERSONAL CHECKS. SCHOOL CHECK PAYABLE TO: USKMA  
CASH ONLY EVENT. BOARDS NOT INCLUDED IN EVENT FEE.

Events	Early Registration until 10/24	At the Door Registration
1 event	\$75	\$95
2 events	\$85	\$105
3 events	\$95	\$115
add on event	\$10	\$10
TINY TIGERS*	\$125	\$145

**\*Tiny Tigers**, your events are sparring and speed breaking. Your 10 boards **are** included.

## BOARD FEE: \$5 EACH

3 station break event needs 3 boards  
thin boards for ages 12 and under  
thick boards for ages 13 +



BOARDS MUST BE PURCHASED DIRECTLY  
FROM USK MARTIAL ARTS

TO ENHANCE THE TOURNAMENT OPERATIONS WE WILL CREATE  
DIVISIONS PRIOR TO THE DAY OF THE TOURNAMENT. THEREFORE,  
PLEASE SUBMIT YOUR FORMS BY THE DEADLINE 10/24/25 TO  
PROVIDE SUFFICIENT TIME TO SPLIT UP THE DIVISIONS  
APPROPRIATELY.

# COMPETITOR REGISTRATION

FIRST NAME: \_\_\_\_\_ LAST NAME: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_/\_\_\_\_/\_\_\_\_ AGE: \_\_\_\_ HEIGHT: \_\_\_\_\_ WEIGHT: \_\_\_\_\_ GENDER: M/ F

BELT COLOR/RANK: \_\_\_\_\_ (BLACK BELTS, PLEASE INDICATE DAN LEVEL.  
TINY TIGERS, PLEASE INDICATE WHITE AND STRIPE COLOR)

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE #: \_\_\_\_\_

MARTIAL ARTS SCHOOL: \_\_\_\_\_ MASTER NAME: \_\_\_\_\_

## CIRCLE THE EVENTS YOU WILL PARTICIPATE IN:

FORMS	3 STATION BREAKING	SPARRING
KUMMOOYEH GUMBUP FORMS	WEAPONS	TINY TIGERS SPEED BREAKING AND SPARRING

**LIABILITY WAIVER:** In consideration of your acceptance of my application, I do hereby, for myself, my heirs, executors, and administrators waive, release and forever discharge any and all rights and claims for damages which I may have, or which may accrue to me, against US-K Martial Arts and it's Tournament organization committee, and all members of the tournament, or their respective officers, agents, representatives, successors, and/or assigns, and against any competitors for any and all damages which may be sustained by me in connection with my association with or entry in the above athletic meet and sport and in connection with any medical services I may be provided in connection with such injury or illness. I understand that the competition is a body contact sport and I further understand all contents of the rules and regulations and general information which was published and I agree with them in their entirety. I understand any pictures taken of me in connection to this competition may be used without compensation. I understand that in case of injury, only basic first aid will be available on site, and that I am fully responsible for any and all resulting medical or expenses. I further understand that I may be dismissed from the premises without compensation of refund if my conduct is not courteous and cooperative for the successful operations of the competition. NOTE: THIS RELEASE, CONSENT AND ASSUMPTION OF RISK HAVE IMPORTANT LEGAL CONSEQUENCES. IF UNDER 18 THIS DOCUMENT MUST BE SIGNED BY PARENT OR LEGAL GUARDIAN.

**COMPETITOR SIGNATURE:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**PARENT/LEGAL GUARDIAN SIGNATURE (Under 18) :** \_\_\_\_\_ **Date:** \_\_\_\_\_

**FILL OUT THE MEDICAL QUESTIONNAIRE AND SPARRING AGREEMENT/WAIVER ON NEXT PAGE**



# COMPETITOR REGISTRATION

## MEDICAL QUESTIONNAIRE FORM

This form is mandatory for all competitors. Circle (Y) Yes or (N) No

1. Do you have any allergies to any medications? YES NO

If you answered yes, please indicate which medication:\_\_\_\_\_

2. Do you take any medications regularly? YES NO

If you answered yes, please indicate which medication:\_\_\_\_\_

3. Do you wear contact lenses? YES NO

4. Do you have a history of any of the following conditions? Epilepsy (seizures) YES NO

Lung Disease: YES NO

Heart Disease: YES NO

Diabetes: YES NO

High Blood Pressure: YES NO

If you answered yes to any part of question 4, please go to question 5.

5. I hereby state that I am under the care of a physician for the treatment of:\_\_\_\_\_

And that I have been medically cleared by that physician to participate in this tournament.

Please read carefully: I hereby certify that the above information is true and accurate to the best of my knowledge and hereby agree that I WILL NOT be permitted to participate in this tournament if this MEDICAL QUESTIONNAIRE FORM is not completed and returned prior to the tournament date.

## SPARRING AGREEMENT AND WAIVER

I understand that full protective gear is required for sparring and that participation involves risks, including but not limited to bruising, swelling, and redness. I affirm that I am in good physical condition to participate.

I agree to release and hold harmless USK Martial Arts and the World Hanguk Tang Soo Do Association from any liability for injury to myself or others during proper martial arts instruction.

I understand that:

- Video footage will not be reviewed to change scoring decisions.
- Any arguing or disruptive behavior by me, my family, or my school may result in immediate disqualification.

COMPETITOR SIGNATURE:\_\_\_\_\_Date:\_\_\_\_\_

PARENT/LEGAL GUARDIAN SIGNATURE(Under 18) :\_\_\_\_\_Date:\_\_\_\_\_

# DEMO TEAM REGISTRATION

**\$100 Registration Fee must be made by 10/17/2025 to secure your performance time slot. School check payable to USKMA**

**SCHOOL NAME:**\_\_\_\_\_

**NAME OF TEAM COACH:**\_\_\_\_\_

**SCHOOL ADDRESS:**\_\_\_\_\_

**CITY:**\_\_\_\_\_ **STATE:**\_\_\_\_\_ **ZIP:**\_\_\_\_\_

**EMAIL:**\_\_\_\_\_

**SCHOOL PHONE:**\_\_\_\_\_

**TOTAL NUMBER OF DEMO MEMBERS:**\_\_\_\_\_

## **Liability Waiver:**

I understand that participating in a martial arts demonstration involves physical activity with a risk of injury. I voluntarily accept all risks, known and unknown, and agree to hold harmless the organizers, instructors, venue, sponsors, and volunteers from any claims for injury, loss, or damages arising from my participation.

I certify that I am physically able to participate and accept full responsibility for any medical care needed. I understand and accept all the rules and regulations of the tournament and further understand that I will be dismissed from the premise if my conduct is not courteous and cooperative for the successful operation of the tournament. Thus, putting my team at risk for disqualification. I understand there are no refunds for any fees.

**Photo/Video Release:** I grant permission for the use of my image, voice, or likeness in any photographs or video recordings taken during the event for promotional, commercial, or educational purposes, without compensation.

**Signature:**\_\_\_\_\_ **Date:**\_\_\_\_\_



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**Team Members: Reminder\*\* at least 80% of team must compete individually**

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# SPARRING RULES

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## FORMS

- There are generally 3-5 judges. The head judge is seated in the center and controls the ring, including the start of the form and calling for the display of points.
- The score keeper will call the name of the first competitor and one "on deck". The competitor will come to the edge of the ring, bow, and move into the ring. They will then announce their name and the name of the form they will perform. Upon completion of the form, the head judge will call "score" at which time all judges will display their score. The score keeper will total and record the total score. First (1<sup>st</sup>), Second (2<sup>nd</sup>), and Third (3<sup>rd</sup>) place will be chosen based on these totals.
- If a competitor forgets his form, he may start again one time with no penalty. The second time he is disqualified.
- There will be no music forms.
- Scoring scale is 5 to 10 points.
- In the event of a tie, contestants will be asked to perform their form again simultaneously; the judges will point to the better contestant.

## BREAKING

- Wood only. Must be purchased on site.
- Maximum of 3 stations.
- You may use multiple boards per station.
- No spacers allowed.
- Children standard board size is ¼ inch thick.
- Adult standard board: nominal size 1 inch thick. (measured @ ¾ inches)
- Maximum of 3 attempts for a break.
- If a tie should occur, the tied contestants may be asked to perform an additional break OR the higher numerical score will win.
- Scoring scale is 5 to 10 points.

# TOURNAMENT RULES AND REGULATIONS

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## FREE SPARRING

### DURATION OF MATCHES AND TOTAL POINTS:

- Grand Champion – Each match will be 3 minutes long; unlimited total points.
- Black Belt – Each match will be 3 minutes long; or until one contestant scores 5 points.
- Color Belts – Each match will be 2 minutes long or until one contestant scores 3 points.
- If a tie exists at the end of 2 minutes, sudden death overtime will be used. The first contestant to score a point wins the match.

### GEAR REQUIREMENTS AND PROCEDURES:

- Full sparring equipment is required – including head gear, hand and foot, mouthpiece/face shield, and a cup for men; a chest protector\* is required for all competitors.
- \*Chest gear contingent off each master/school. As long as the Tournament director and school master agree and the school master says “Yes, my student will spar without chest gear” to spar without it. You must verbally announce out loud “This student has elected to spar without chest gear”.

### SCORING:

- 1<sup>st</sup> round advances will be made utilizing the “bye” system.
- Legal areas of attack are –1. the chest and stomach with hand or feet.  
2. Side of the Head with feet only.
- No Techniques to the face or back of the head.
- All techniques are worth 1 point.
- A majority of judges must see point for it to score; the head referee is entitled to one vote.
- If the judges seeing a point and a warning are tied, then no point can be awarded on a penalty call.
- Light and controlled side Head Contact for Color Belts – This will be strictly enforced.
- Side Head Contact for Black Belt and Grand Champion
- Point Style System used. NOT Olympic style.



# TOURNAMENT RULES AND REGULATIONS

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## JUDGES FLAG INDICATIONS:

- 1.Point – Announce “Score” and appropriate color of flag raised 90°.
  - 2.No Point – Both flags waived crisscrossing each other at waist.
  - 3.Warning – Announce “Warning” and appropriate color of flag pointed to the floor.
  - 4.Couldn't See – Both flags raised and crisscrossed in front of face.
- Judges are encouraged to move about their corner for better visibility.

## WARNINGS:

- Upon receipt of a competitors 2<sup>nd</sup> warning, the other person receives 1 point.
  - Kicking or punching to illegal areas – below the waist, to the back of the head or techniques to the face.
  - Excessive contact.
  - Running out of the ring to avoid fighting.
  - Blind techniques, Sweeps, Holding.
- Center Judge can declare warnings.

## AUTOMATIC DISQUALIFICATIONS:

- Causing bleeding or redness of the face as a result of contact.
- Malicious contact.
- Flagrant display of improper Tang Soo Do (Martial Arts) attitude. This warning can be given to a competitor because of a family member, fellow school members or friend who is displaying or encouraging unsportsmanlike conduct.

## TIMEKEEPER/SCOREKEEPER:

- Use stop watch to track time; announce “time” and throw bean bag into ring when time has elapsed.
- Track score of contestants.

# TOURNAMENT RULES AND REGULATIONS

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## **TINY TIGER DIVISION DETAILS:**

This division will include:

- ages 3-6 for boys and girls will be placed in the same ring assignment
- Each Tiny Tiger participant will be placed to win an award
- Tiny Tiger Breaking:
  - 1.You will need 10 boards. ¼ inch "thin" boards required to participate
  - 2.A parent must be their holder as they work as a team to win
  - 3.Each Tiny Tiger must have his/her own board holder
  - 4.This is a speed competition. Thus, 1<sup>st</sup> Tiny Tiger to break ALL 10 boards will win 1<sup>st</sup> place, and then winners are determined in respective order (2<sup>nd</sup>, 3<sup>rd</sup> and so on)
  - 5.The Breaking technique must ONLY be Hammer Fist
  - 6.Alternating hands during the speed break is NOT permitted. Each Tiny Tiger must use the same hand for all 10 boards
  - 7.\* We will follow the "Tournament Procedure and Scoring Sheet" when necessary

## **DEMONSTRATION TEAM COMPETITION DETAILS:**

This Competition will include:

- 1 team per school
- unlimited number of demonstration students
- Any rank level and age may participate
- Demonstration must NOT exceed 3 minutes. (Any teams exceeding the time limit will be disqualified)
- must prepare your own music and boards and props
- must keep in mind the event is family friendly
- 80% of competitors must compete individually

# **SCHEDULE OF EVENTS**

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**8:15AM DOORS OPEN**

**8:30AM**

**START CHECK IN FOR WEAPONS AND ALL  
BLACK BELT COMPETITORS**

**9:00AM**

**WEAPONS AND KUMMOOYEH COMPETITION  
BLACK BELT FORMS AND BREAKING COMPETITION  
TINY TIGER COMPETITIONS**

**10:00AM ALL OTHER COMPETITORS CHECK IN**

**10:30AM OFFICIAL OPENING CEREMONY**

- **COMPETITORS LINE UP**
- **SALUTE FLAGS/ ANTHEMS/ WELCOME SPEECH**
- **INTRODUCTION OF MASTERS/INSTRUCTORS**
- **RULES/REGULATIONS AND ANNOUNCEMENTS**

**10:30AM CONCESSION OPENS**

**11:00AM COLOR BELT 3 STATION BREAKING**

**12:30PM DEMONSTRATIONS (ALL DIVISIONS PAUSE  
UNTIL 12:50PM)**

**[MASTERS/INSTRUCTORS/JUDGES LUNCH BREAK]**

**12:50PM COLOR BELT FORMS**

**1:50PM COLOR BELT SPARRING**

**3:00PM BLACK BELT SPARRING**

**~4:00PM TOURNAMENT BREAKDOWN / CLEAN UP**

**\* SUBJECT TO BE ALTERED ACCORDING TO THE FLOW  
OF THE EVENT.**



# SHOUT OUT TO OUR WONDERFUL SPONSORS

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Thank You to Our Sponsors!

Thank you to our amazing sponsors for your generous support. Your contribution made this event possible, and we're truly grateful for your partnership.



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LEADERSHIP SOLUTIONS GROUP



# IMPORTANT DEADLINES

Demo Team registration Due by Oct 17th  
Early registration DUE by Oct 24<sup>th</sup>

# HAVE A QUESTION?

## CONTACT US

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Charlotte, NC 28277

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